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BTXN 050 (rev. 07/11)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF TEXAS

In Re: \$ Water Now, Inc. \$ Case No.: 23–40678–mxm7 Chapter No.: 7

2000 E. Lamar Blvd. \$ Chapter No.: 7

2010 E. Lamar Blvd. \$ Chapter No.: 7

Debtor(s) \$ Case No.: 23–40678–mxm7 Chapter No.: 7

NOTICE OF FILING OF PROOF OF CLAIM

In accordance with Bankruptcy Rule 3004, notice is hereby given that on 5/7/2023 a Proof of Claim was filed by the debtor on behalf of Steve Grider in the total amount of \$990000.00.

A Proof of Claim filed by a creditor pursuant to Bankruptcy Rule 3002(c) or Rule 3003(c) shall supersede the claim that has been filed on your behalf.

To file a Proof of Claim, please visit www.txnb.uscourts.gov. Should you have any questions regarding this matter, please contact our Help Desk at (800) 442–6850.

DATED: 5/8/23 FOR THE COURT:

Robert P. Colwell, Clerk of Court

by: /s/Bryan Dozier, Deputy Clerk

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United States Bankruptcy Court Northern District of Texas

In re: Case No. 23-40678-mxm

Water Now, Inc. Chapter 7

Debtor

CERTIFICATE OF NOTICE

District/off: 0539-4 User: admin Page 1 of 1
Date Rcvd: May 08, 2023 Form ID: BTXN050 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 10, 2023:

Recipi ID Recipient Name and Address

20076557 + Steve Grider, 2426 Wimbledon Drive, Arlington, TX 76017-3730

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 10, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 8, 2023 at the address(es) listed below:

Name Email Address

Daniel P. Callahan

on behalf of Creditor Anthony J. Shioleno dpc@kesslercollins.com gld@kesslercollins.com

Laurie D. Rea

on behalf of Trustee Laurie Dahl Rea laurie.rea@romclaw.com lrea@ecf.courtdrive.com;tandi.levario@romclaw.com

Laurie Dahl Rea

trusteelaurierea@gmail.com TX83@ecfcbis.com;ldr@trustesolutions.net;tandi.levario@romclaw.com

Scott D. Lawrence

on behalf of Debtor Water Now Inc. scott.lawrence@wickphillips.com, brenda.ramirez@wickphillips.com

United States Trustee

ustpregion06.da.ecf@usdoj.gov

TOTAL: 5